



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

CONFIRMATION NO. 5914

Bib Data Sheet

SERIAL NUMBER 08/932,993	FILING DATE 09/18/1997  RULE	CLASS 348	GROUP ART UNIT 2612	ATTORNEY DOCKET NO. A95003C3
-----------------------------	---------------------------------------	--------------	------------------------	------------------------------------

## APPLICANTS

JAMES A. MCKAIN, ANDOVER, MA;

PETER FASCIANO, NATICK, MA;

JEFFREY D. KURTZE, NASHUA, NH;STEPHEN M. DISCIULLO, DANVERS, MA;

PAUL H. GREAVES, TYNGSBORO, MA;

HARRY DER, WESTFORD, MA;

MORTON TARR, BOLTON, MA;

## \*\* CONTINUING DATA \*\*\*\*\* LN

This application is a CON of 08/816,068 03/11/1997 ABN

and is a CON of 08/702,152 08/23/1996 ABN

and is a CON of 08/606,429 02/23/1996 ABN

which is a CON of 08/418,186 04/07/1995 ABN

which is a CON of 08/392,536 02/23/1995 ABN

## \*\* FOREIGN APPLICATIONS \*\*\*\*\* LN None

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 01/27/1998

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>Leonard A. Gordon</i> Examiner's Signature Initials	STATE OR COUNTRY MA	SHEETS DRAWING 5	TOTAL CLAIMS 11	INDEPENDENT CLAIMS 4
--	---	---------------------------	------------------------	-----------------------	----------------------------

## ADDRESS

26643

PETER J. GORDON, PATENT COUNSEL

AVID TECHNOLOGY, INC.

ONE PARK WEST

TEWKSBURY, MA

01876

## TITLE

PORTABLE MOVING PICTURE RECORDING DEVICE INCLUDING SWITCHING CONTROL FOR MULTIPLE DATA FLOW CONFIGURATIONS

☐ All Fees

☐ 1.16 Fees ( Filing )

FILING FEE  RECEIVED 1030	FEES: Authority has been given in Paper	<input checked="" type="checkbox"/> 1.17 Fees ( Processing Ext. of
	No. _____ to charge/credit DEPOSIT ACCOUNT	time )
	No. _____ for following:	<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit